

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 13 1971  
Returned to applicant for correction MAR 3 1971  
Corrected application filed MAR 18 1971  
Map filed JAN 13 1971

The applicant State of Nevada, Department of Fish and Game  
of Box 10678, Reno, County of \_\_\_\_\_,  
State of Nevada 89510, hereby make s application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.
2. The amount of water applied for is 7.0 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
3. The water to be used for irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) 270
  - (b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_
  - (c) Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 23,  
M.D.B.&M.  
T.4S. R.60E. / from which the quarter corner common to Secs. 27, and  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
34, same township, lies S. 20° 15' 40" W. 7,969.72 feet.  
it should be stated.
6. Place of use in portions of E $\frac{1}{2}$ SE $\frac{1}{4}$  Sec. 22; SW $\frac{1}{4}$  Sec. 23, NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , and  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 26; E $\frac{1}{2}$ E $\frac{1}{2}$  Sec. 27 all in T.4S., R.60E., M.D.B.&M., and  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  and SW $\frac{1}{4}$  Sec. 2; E $\frac{1}{2}$ SE $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 3;  
in  
NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 10; N $\frac{1}{2}$ NW $\frac{1}{4}$  and NW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 11 / T.5S., R.60E., M.D.B.&M.
7. Use will begin about April 1 and end about November 30, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) a deep well and turbine pump  
along with existing and future concrete-lined and earth ditches.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$25,000  
10. Estimated time required to construct works.....3 years  
11. Remarks.....Water will be comingled with water from Hiko Spring and  
well water under Permit 23365 when available.

State of Nevada  
Applicant.....Department of Fish and Game

By.....s/ Frank W. Groves  
Frank W. Groves, Director  
Compared.....jw/bk.....jw/lj.....P. O. Box 10678  
Reno, Nevada 89510

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times. The total combined amount of water granted under this permit and Permit 25907 is limited to what the well covered under the two permits is capable of producing. If certificates of appropriation are issued under this permit and Permit 25907, the total combined amount of appropriation granted in said certificates shall not exceed what the well covered under the two permits is capable of producing.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....4.7.....cubic feet per second but not to exceed a seasonal duty of 5.0 acre feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before.....February 3, 1972  
Proof of commencement of work shall be filed before.....March 3, 1972  
Work must be prosecuted with reasonable diligence and be completed on or before.....February 3, 1973  
Proof of completion of work shall be filed before.....March 3, 1973  
Application of water to beneficial use shall be made on or before.....February 3, 1976  
Proof of the application of water to beneficial use shall be filed on or before.....March 3, 1976  
Map in support of proof of beneficial use shall be filed on or before.....March 3, 1976

Commencement of work filed.....SEP 7 1971  
Completion of work filed.....SEP 28 1971  
Proof of beneficial use filed.....APR 1 1976  
Cultural map filed.....APR 1 1976  
Certificate No. 8904 Issued 1-27-77  
Recorded.....Bk.....Page.....  
County Recorder

IN TESTIMONY WHEREOF, I Roland D. Westergard  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....3rd.....day of.....August.....

A.D. 19 71

State Engineer